

**DRAFT AGENDA  
June 10, 2022 - 9:30 am**

**1411 Broadway  
10<sup>th</sup> Floor  
New York City**

**This is an in-person meeting at 1411 Broadway. The Governor has extended the Executive Order allowing us to meet by WebEx, so anyone choosing to meet remotely and not in-person may use this link:**

**<https://meetnydirect.webex.com/meetnydirect/j.php?MTID=m1d4a3ca627bcc29834fb45ec1cd3b6cd>**

**Meeting number:**

**177 239 6860**

**Password:**

**Cde6jZiER98**

**Join by phone**

**1-518-549-0500 Local**

**Access code: 177 239 6860**

**Host PIN: 2061**

**Welcome/Introductions—Dr. Epstein**

**Introduction of New Members—Dr. Roosevelt Boursiquot, Dr. David Wlody**

**Approval of Minutes: March 2, 2022 Board for Medicine Meeting**

**Chair's Report—Dr. Epstein**

**Report from the Advisory Committee on Clinical Clerkships—Dr. Epstein**

**International Medical Graduate Workgroup Report—Stephen Boese**

**Executive Secretary's Report—Stephen Boese**

- Update from the Office of Professions
- Technical review and Update of Recent Legislation
  - A.1125—pharmacist dispensed contraceptives\*
  - A.3040—pharmacist mental health injections\*
  - A.3298—Sudden unexpected death and epilepsy
  - A.6056—PAs and primary care in Medicaid
  - A.7268—nurse anesthetists\*

- A.8049—unlicensed personnel administer seizure rescue medication in schools\*
- A.9687—Prohibits misconduct charges for providing reproductive health services to patients who reside in states where such services are illegal
- A.9818—address confidentiality program
- A.9828—cultural awareness training
- A10372—extradition and abortion providers
- A10502— “red flag” law and physicians

\*discussed at March meeting

### **Report from the Intellectual and Developmental Disabilities Workgroup**

- Dr. Papa

**Report from FSMB Annual Meeting—Dr. Shelat**

### **Presentation from the NBOME: Assessment of Clinical Skills**

- John R. Gimpel, DO, Med
- Doug Murray, Esq

**Committee Reports** (There have been no recent meetings of the Committees)

- Medical Physics Committee— Dr. Autz
- Pathologists’ Assistant Committee— Dr. Plummer
- Report from the Athletic Training Committee—Dr. Raju
- Report from the Perfusion Committee—Dr. Salemi

**Other Issues?**

**Next Meeting dates-** 9/9/2022, 12/9/2022, 3/3/2023